



Katedralacho



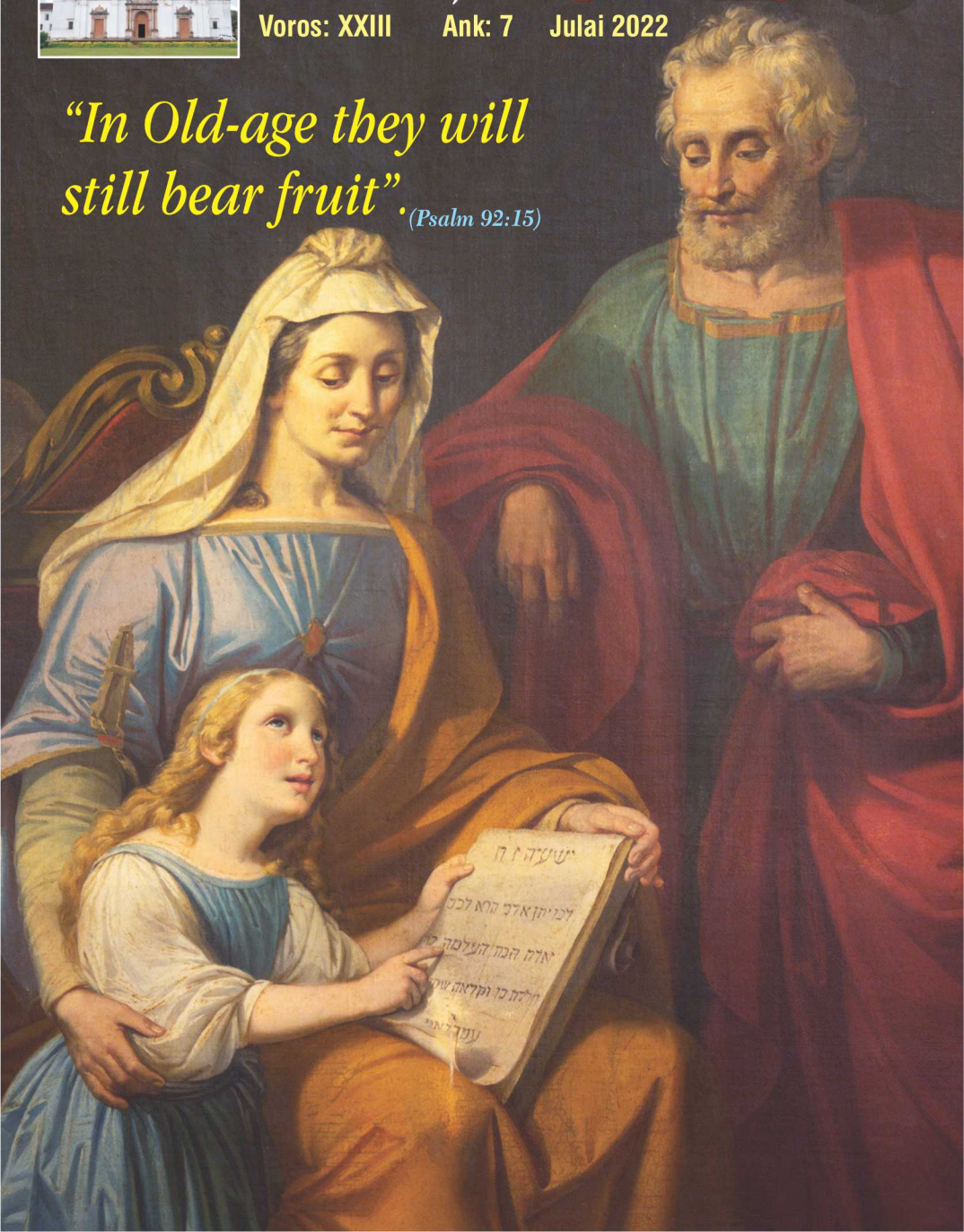
ULO

Voros: XXIII

Ank: 7

Julai 2022

*"In Old-age they will
still bear fruit"* • (Psalm 92:15)





Happy Birthday in heaven



*Is there a party up in Heaven
To celebrate today?
Did angels frost a cake for you?
Or sing to start your day?
We're celebrating you down here
As they must be above
I truly hope your special day
Is filled with peace and love.
This day was always special,
As we gathered round you here
We'd sing and laugh n celebrate
Your day with so much cheer
I miss those special moments
That we shared throughout the years.
It's hard to find that on this day,
My eyes now fill with tears,
I m trying hard to smile for you,
But ohhhh... that empty chair,
i turn around and find myself,
still shocked that you're not there.
Please know i m thinking of you,
As I go throughout each day
This is very special though,
because it's your birthday*

Happy birthday dear son

Nevaeh Fernandes

Love you evermore

Mama **Christina**, Papa **Agnelo** and brother **Nestor**



Vigaracho Sondex



Fr Rosario Oliveira



Julayache 26ver ami porob somarombhtanv sant Joachim ani Anna-chi, Ankvar Mariechim Bapui ani Avoi ani Jezuchim xepai-xemai. Hi porob monant dovrin ani Pap Saibachem hea mhoineachem samania sonkalp monan samballun amchea zanntteam vangddeam pasot ho ‘issue’ ami bhettoitanv.

Amchea Bharat-desant nhoinch fokot torntteanchi sonkea vhodd, punn zanntteanchi-i sonkea unnem nhoi. Amchea Bharatant sumar 138 milliau vo 10 tok’ke nagrik zanntte asat oxem ‘World Elder Abuse Day’ 14ver Junache uloupeam vorvim gomun ailam. Kednam ek monis zanntto zata; zanntte piraichem boreponn; zanntteanche hal-upodre; zanntte piraier bhirant ani (insecurity); ani zanntteanchem jivitant khuxalkai haddunk ami – bhurgeanim, tornnatteammim, ghorcheammim ani somudaien, kitem korunk zata tacher nodor marum-ia.

Amchea Bharatant, 60 vorsacho monis nokre thaun ‘retire’ zata. Taka ‘senior citizen’ vo zantto oxem mhunn pachartanv. ‘Retire’ zal’lo monis ek baradik ojem mhunn zaite pautti bhurgim ani somaz chint’ta. Tachean kam korunk zaina, ani to/ti bekar revon gorcho despez vaddoita oxem chintun koslea-i mud’deancher tanche mot konn vicharunk sodina. Tankam eke bhaxen ‘useless feel’ zai-xem kortat. Tanchea sangatak bosun ulopak konnak vell nam kiteak tankam dita to vell ‘time waste’ mhunn chintun tankam eksuri dovorleant. Zanttim dusream ghorcheam borobor pasun jietat tednam tankam ghorchim vell dinat. Tornattim ani bhurgim zantteam sangatak adim vell sartalim ani tancheo kannio vo jivitacho onbhov aikotalim ani zantteak khuxal kortalim ani apunnui girest zatalim. Punn atam mobile ani ‘social media’-k odik vell ditat ani zantteak eke-bhaxen konnxeak dovortat. He bhaxen tanche sovem vagtoch,

tim odikuch ‘insecure’ zatat, tanchi bhirant vadd’tta ani tim apnnakuch unnem molan lekhtat.

Zantteank khuxal dovrunk bhurgeanchi, somudaiechi ani somazachi zababdari. **Poile suvater**, zantteam vixim amchem dhoronn (attitude) ami bodlunk zai. Zanttim ek ojem, tim ‘financial burden’, tim ‘useless’, tim burxeponn korpi, adi oslem amchem ‘perception’ bodlunk zai. Tanchea zantte piraichem mohtv ami ollkunk zai. Zantti pirai mhuller ek ‘unproductive’ bhes nhoi. Tanchean zaitem borem korunk zata. Tancheant ‘skills’ hacho ami upeog korunk zata, tanchea jivitachea onbhovantlean ami amchea jivitak dekh ghevunk zata, tanchi zannvai amchea jivitachim pavlank uzvadd zaunk zata, tanchea sangatak vell sarun ani tanchem aikun amchean khuxalkai onbhovunk zata. Mhojeach onbhovantlean sangtam kim zantteamxim bosun uloita ani tanchem aikota tednam, zorui zaite pautti tim sanglolench sangtat, khub khuxalkai mell’tta. Hanv bhurgeachponnar amchea ganvchea zantteamchi khobor ghetalom. Dusrim bhurgim tancheo moskoreo kortalim tedna hanv tankam tapoitalom. Eksurim rautat team zantteank jevnacheo vastu vo vokdam zai zalear hanv haddun ditalom. Tim mhojea tokler hat dovrunk mhunnttalim ‘baba tujem borem zaum, Devan tuka vhoadd monis korum’. Hem tanchem besanv ghevunk ani tanchexim bosun tancheo kobro aikun mellttolim khuxalkai ghevun hanv dados zatalom. Hem hanv mhoje mai thaun xiklom.

Zaite pautti nenttim asant tim zantteank favo to mhan resped dinant. Tanchem uloup, chintop ani vagop suddsuddit nhoi dekhun nenttim tancher bezear zatat, tanche sovem favo ti sosnnikai dakoinant; tim jevta-pietana khann-pivonn varoitat dekhun tankam tapoitat; tim ghorant burxeponnam kortat dekhun tankam kimar kortat ani kedna-kedna tankam martat pasun. Devacho kaido amkam kim ami amchea voddilank favo to mhan resped diuncho mhunn. Tea bhair amcho vell ailo mhunntoch ami-i bhi zanttim zatoleanv ani amkam dusreamnim somzunk

zai, mandun ghevunk zai, adar diunk zai, mhan resped diunk zai, adi amkam bhogtolem mhunn monant dovrunk zai.

Dusre suvater, zantteam bhavam-bhoinnim aplo zantte piraicho bhes mandun ghevunk zai. Tim zor apleakuch mandun ghenant zalear dusrim tankam koxim mandun ghetolim? Amcho Pap Saib, Francis, zaka 85 vorsam zalim to aplo zantte piaricho bhes mandun ghevun dusreakui-i toxench korunk apoita. Hea vorsak Junache 15ver pap saiban zantteam vixim uloun oxem mhullem, “When you are old, you are no longer in control of your body. One has to learn to choose what to do and what not to do. “The vigor of the body fails and abandons us, even though our heart does not stop yearning. One must then learn to purify desire: be patient, choose what to ask of the body and of life.” He added: “When we are old, we cannot do the same things we did when we were young: the body has another pace, and we must listen to the body and accept its limits. We all have them. I too have to use a walking stick now.”

Pap saib amkam ugddas korta kim monis zantto zata tedna tachi kudd oskot zata ani dekhunuch jeo vostum adim kortalo teo korunk zainant. Punn zanttea monxeachem mon, kalliz, khuxeo ani borekorpache audde kobar zainant. Zantteam monxeamnim apnnachech sovem sosnnikain vagunk zai, apli oskotai mandun ghevunk zai ani zantte piarier Devak dhinvasun khuxalkaien jivit sarunk zai.

Zantteamchi opurbai korum-ia, tankam favo to mhan-resped diun tanchem voddteponn dakoum-ia, tankam vell diun ani tanchem aikun tankam khuxal korunk vaurum-ia, ani tanche sovem boreponn dakoun tancho axirvad ghevum-ia.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

Jivitachea Poinnant – Bhavarthache Foller

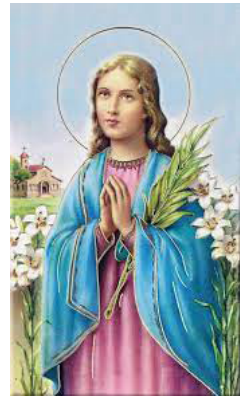
Goretti D'Silva

JIVIT' hem utor amchea kanar poddtanch ek sot amchea dolleam mukhar yeta “Ami Jivim Monxam” anink matso fuddem niall kelear amkam thavem zata ki amkam Devan rochleant ani hem amkam soglleank khobor asa ani tem amkam utpotichea pustokant mellta. ‘Tednam Sorvespora Devan zomni veli mati gheun monxak kelo ani tannem tachea nakachea puddannim jivitacho svas ghalo ani oso monis ek jivo pranni zalo’ (Ut 2:7/Gen 2:7). Jivit amche bhitor aso sor ami zaitem korunk xoktanv ani jem kitem ami korunk pavtanv jen’na ami Devacher patietanv ani Devacheach adharan paul marunk fuddem sortanv. Zaitte pavtti Dev monxachea rupan amchea adharak yeta ani hem zaun asa ek mukhel Sot. Jivitant ami zaitem onnbhovunk ani somzunk pavtanv hachem karann mhollear amche bhitor aslolo Povitr Atmo amkam dor eke ghoddie suochoita, punn zaitte pavtti ami Povitr Atmeachea suchovnneank amchem ontoskornn bond dovortanv ani he toren povitr atmeak dukhoitanv. Amchea zonn ekleachea jivitant amkam ek nomunno (Role model) asunk favo. Hea mhoineant amkam Devan dil’le zaitte nomunne melltat je amchem khasgi jivit odhik bhagevontponnachea panvddear ghalunk amkam adar ditat.

ST MARIA GORETTI:

Zolmoli Oct 16,1890 ; sompli July 6 1902; Italia .

Bhagevont Maria Goretti eka durboll xetkamteachea kuttumbant zolmoli. Tiche khas gunn mhollear modhur sobhav ani Dev birantichi Ostor. Alexander nanvacho tornatto donparchea vellar jen’nam tem eksurem aslem tache lagim kuddicho ekvott korunk tanchea ghorant bhitor sorlo, punn Maria Goretti-n he tache proitn nirfoll kele. hakach lagun Alexander-an tika 14 pautti surianim topli. Mornnache tonnir astanam Maria Goretti taka bhogxita ani prann sodta. 1950 vorsa tika bhagevont mhunn porgottli tednam tichi avoi



hajir asli. “Death rather Than Sin” hem Maria Gorettin aplea jivitache dekhintlean dakhoun dilem. Tor hea bhagevontachi dekh gheum-ia.

Tiche dekh gheun, amchea bhurgeanim toxench tornnatteanim, bhogsonneachi monxam zaunk magum-ia.

KARMELO DONGRAVELI SAIBINN:

Carmel saibinnichem devosanv akhea sonvsarak fanklam. Zaitim Kristi bhavam-bhoinnam Carmel Saibinnichea manak bentin vo “brown scapular” ghalun tika man ditat.

July 16, 1251 hea vorsa Saibinn Mai, St. Simon Stock haka eka dornonnant dixtti poddli ani oxem mhollem “Hem bentin tuka ani tuje sonvsthechea dor eka vangddeank, zo konn hem bentin ghalun morta taka sasnachea ujeachi khasat lagchi nam”.



1332 vorsa poilech patt hi prob Carmelite sonvsthechea vangddeanim monoili ani tea uprant 1726 vorsa ‘Pope Benedict XIII’ hannem akhe Kristi porjek ti korunk ulo kelo. Ankvar Maria amkam dor eka Kristi bhavartheank ek vholdd nomunno magnneacho ani bhavarthacho nomunno. Magnneank odhik vell dium-ia ani bhavarthache okhond nomunne zaun tichea pavlant amchim pavlam marum-ia ani sorginche panvdde tankunk vavrum-ia.

BHAGEVONT JUSTA ANI RUFINA:

Him dogaim bhoinnim ,Seville hea ganvant zolmoli. Aplea toxench heram gorjevontancheo gorzo monant dovrn matiechim aidonam korun viktalim. Dev asa mhunn manun ghenam tosle porbek tim aidonam vikunk pattim sorlim haka lagun ganvchea lokan tanchim matiechim aidonam foddlim. He tanche dharunn kornnek lagun

dogaim bhoinnamnin nixed marun ‘Venus’ murtiche kuddke kele. Haka lagun tankam



bondkonnit ghatlim ani jivexim marlim. Aiz somazant kitlench vaitt amchea dolleam mukhar disun yeta, punn “Mhaka Kiteak Poddlam” oslem dhoronn gheun ami jietanv. Duddvanche axek lagun ami sokla poddunk bhienanv. Mhojea bhavarthak sobta toslem jivit jieunk hanv vavurtam kai? Mhojea faideak hanv mhozo Kristi bhavart pasun vikunk toiar ? Osleam martiranchi dekh gheun amchim pavlam khorea sotachea margar ghalunk varum-ia. “It’s better to stand alone for truth than to stand in a group of wrong”. Amcho vavr dhondo kortanam Devachea ani peleachea boreak korunk vavrum-ia.

BHAGEVONT MARY MAGDALEN:

Zolmoli magdala Judaea, sompli Asia Minor. Pap saib Francis-an Bhagevont Mary Magdalen hichi porob sevadhormik porbam modem somorombhunk formaillem, kiteak ti zali Jezuchea punorjivontponnachi poili govai ani xis. Jezuchea koxttanim ani khursa mullim ti zali ankvar Mariek vhodd ghottai. Aplea asneam ani sangata vorvim apunn Jezucho khoro pattlavdar mhunn amkam thavem zata. Bhagevont Mary Magdalen zaun asa xim-mer naslolea mogacho ani bhogsonneacho nomunno. Amchea-idi disa-dispottea jivitant ami hurbevont mogachim ani bhogsonneachim hatiaram zaunk vavrum-ia ani jivitant ietolea dor eka avhannank kalljidarponnan fuddo korum-ia.



BHAGEVONT JOACHIM ANI ANNE:

Ankvar Mariechim avoi ani bapui ani Jezuchim xapai -xamai. Heach Dev birantichea kuttumbant ankvar Maria Dev-birantin, Devachea ani peleachea mogan vaddli. Ek kuttumb koso bhaxen ghoddun haddcho tem Maria aplea avoi-bapaichea jivitache dekhi vorvim xikunk



pavli. Bhagevont Joachim ani Anne dor eka avoi-bapaik dekh ami amchea bhurgeanchea kallza-monant bhavarthachem ani koxtti vavrachem bim kirlaunk uttejon ditat. Amchea bhurgeank lhanuch astanam ghorant nitollsan ani xist samballunk xikovia toxench amchea bhurgeank utranim nhoich punn korneantlean ami tankam bori dekh diunk vaurum-ia. Joachim ani Anne hannim ankvar Mariek Devachi bhorpur ollokh dili. Ami favo te porim amchea bhurgeank ani tornatteank deivik zannvai diunk ani he toren amchea bhurgeanche kuttumb Jezuchea Mogachea buniadicher bandhun haddunk ami vavrum-ia.

BHAGEVONT ALPHONSA:

Zolmoli: 19 August 1910 ; sompli : July 28 1946 .

Bhagevont Alphonsa F.C.C , 35 vorsanche piraier Kerala ganvant. Syro-Malabar Franciscan mottvaxi asli. Ti ek sadem jivit Jietali. Ticho oprup ani xim-mer naslolo mog Jezu thaim zali ek vhodd dekh ierank ani soglleank. Ti soglleank khup manovtali. Bhagevont Alphonsachem khursachi bhokti ani hinnponn amkam jezuchea khorea mogachi ollokh amkam dita ani ho mog ami peleak diunk uskaita. Khuris .koxtt amkam konnakuch naka. Aiz sonvsar amkam khuris poisaunk xikoita. Veg-veglleo sonvsari vonddavneeo amkam titleach vellak ghoddie khuxalkai ditat punn Jezuchea mogant amkam khori khuxalkai ani sontos mellta. Bhagevont Alphonsachi dekh gheum-ia ani Jezuche niz govai zaum-ia.



ST. CATHERINE PARISH PASTORAL PLANNER

JULY 2022				
ULO RESPONSIBILITY-ST PAUL SOMUDAI				
LITURGICAL ANIMATION RESPONSIBILTY-SR AYRES DSOUZA				
DATE	DAY	ACTIVITY/EVENT	TIME	SOMUDAI/ASSC
01.07.2022	FRIDAY	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
03.07.2022	SUNDAY	14 th SUNDAY ORDINARY TIME	07.30AM ----- 10.00AM ----- 04.00PM	St. Augustine ----- St. Doming ----- Our Lady of Piety
03.07.2022	SUNDAY	PPC MEET	08.45AM	ALL PPC MEMBERS
10.07.2022	SUNDAY	15 th SUNDAY ORDINARY TIME	07.30AM ----- 10.00AM ----- 04.00PM	St. John Facundo ----- Khuris Milagr ----- House of Bom Jesus
10.07.2022	SUNDAY	FORMATION TALK-ADMIRE THE NATURES BEAUTY	8.30AM	FRIENDS OF JESUS
10.07.2022	SUNDAY	INTERWARD FOOTBALL TOURNAMENT	10.45AM	PARISH YOUTH
16.07.2022	SATURDAY	FEAST OF OUR LADY OF MOUNT CARMEL	07.00 AM	LITURGY COMMITTEE
17.07.2022	SUNDAY	16 th SUNDAY ORDINARY TIME	07.30AM ----- 10.00AM ----- 04.00PM	Catechist ----- St Francis Xavier ----- St Lazarus
17.07.2022	SUNDAY	FORMATION TALK-PARISH YOUTH!!! WHO? WHAT? WHY?	08.30AM	FRIENDS OF JESUS

17.07.2022	SUNDAY	CATECHISTS MEET	09.30AM	ALL CATECHISTS
22.07.2022	FRIDAY	FEAST OF ST MARY MAGDALENE	07.00AM	DIVINE MERCY
24.07.2022	SUNDAY	17 th SUNDAY ORDINARY TIME WORLD DAY FOR GRANDPARENTS AND ELDERLY PROGRAMME	07.30AM	St. Ignatius
			08.30AM -----	YOUTH/CATECHISTS -----
			10.00AM -----	St. Paul -----
			04.00PM	St. Joseph Vaz
24.07.2022	SUNDAY	YOUTH MEET	09.00AM	PARISH YOUTH
26.07.2022	TUESDAY	FEAST OF STS JOACHIM & ANNA	07.00AM	ST CATHERINE SOMUDAI
31.07.2022	SUNDAY	18 th SUNDAY ORDINARY TIME	07.30AM -----	<u>Our Lady of Piety</u>
			10.00AM -----	St Augustine -----
			04.00PM	St. Catherine
31.07.2022	SUNDAY	WISDOM OF THE OLD	08.30AM	<u>FRIENDS OF JESUS</u>

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Contact: **Church Office**

Email: katedralachoulo@gmail.com



Rain



Fabiola Agatha Nunes



Rain comes pouring
Trickle trickle trickle
I jumped up and down
Puddle puddle puddle



My nose starts running,
Sneezy sneezy sneezy
My breath comes louder,
Wheezy Wheezy Wheezy
Mama gives me hot tea,
That I sip sip sip
I eat chocolate cookies
And I snack my lips.

For my lovely grandparents

*The wonderful stories of angel and witch,
There is no difference between poor and rich,
Running around me when I was small,
Teaching the meaning of standing tall
Protecting me from anger of dad,*

*Comforting me when I was sad,
My nana, grandma and grandpa
You are too good to be true,
And I want to say,
That I want to say,
I truly love you.*

*Thousands smiles you people gave,
So many times you told me to behave,
But living under your shadow is blissful
Because you have made my life wonderful!
Wish you a very happy Grandparents Day.*



Dev-Sondexkaranchem Povitr Vor ani Dotonichea novea vorsachi uggtavnni

Sangeeta Fernandes

Mai mhoimno somptoch amkam soglleank xallecho ugddas ieta. Novo raincoat, bag, novi pustokam, xalleche kopdde adi... heo soglleo vostu ami vikteo gheun xallek vochpachi toyari kortanv. Xalle vangdda ami anik ek vost suru kortanv ti mhollear amchi ‘**Doton**’. Zoxem xallechem xikoup amchea sonvsari yetrek gorjechem toxench ‘**Doton**’ amkam amchea atmik jivitachi vadd korunk ani -sorginche theve ekttaim korunk -gorjechi.

Hea vorsa poristiti samanya aslolean ami amchea bhurgeank **offline** Doton suru korunk ieujilem. kosli vost suru korchea adim Devachem nanv ghetlem zalear ti vost bore bhaxen zata ani suffoll zata. Hench monan gheun ami amchi Doton suru korche adim, Dev-Son’dexkaram mellun, Junache 4ter sanjechea 7 vaztam, Jezu sangata ‘**Povitr Voran**’ vell sarlo. Gonvllik vorsacho vixoi “**Mhoje pattlean icat, bhavartan vaddat**” ho monan gheun Povitr Vor manddun haddlem.

Povitr Voran amcheo oskottaieo, amcheo chuki, - jeo vostu amkam soddun diunk kottin lagtat , hacher thoddoso nihall kelo. Dekhik ami amchea hatant ghatlolea bhurgeam thaim koso vevhar kela? amchea boroborchea Dev-Sondexkarank koxem bhaxen vengoileam? ji zobabdari pallunk ami sobhemazar Jezuk bhas diloli ti koxi pall’lea? osleo chuki niyallun, eka kruti vorvim kagdar boroun, Jezu lagim bhogsonnem magun, teo anik porot korchim nam mhonn bhas diun lasleo. Sontoxi ani dhinvaxi monan Devan amkam bhogxilim mhonn khuxal zaun, Devak argham vomplim ani hea purai vorsak amche thaim ravunk, amkam adhar sohokar diunk amchim magnnem ubarlim. Ani xevottak Sacramentant aslolea Jezucho axirvad gheun ami amchem fuddle paul marlem.

Junache 12ver sonkallchea 7.30 vaztam-misar **Dotonichea Novea** vorsachi dobajik uggtavnni Keli. Sogllim Dev-Sondexkaram Yadnika borobor aplea bhavartacho uzvadd bhurgeank diunk toyar asat mhonn dakhounk zollteo pontteo hatant gheun mirvonuk kaddun bhitor sorlim. Misachea somorombhan Dev-Sondexkaram borobor avoi-bapaimni ani bhurgeamnim vantto ghetlo. Bhag. Antonichem trezen chalu aslolean Bhoktak fuddem ghalun tachea oslo bhavarth ani

porgott-chem dennem amkam-i favo zaunk prarthon kelem. Altar **ddhundubalachea** rongan –nettoilo. Hea vorsacho vixoi monan dovrun Pd. Vigara Rosario-n aplea provochoant dor eka vorgak dilolea navachi ghosna keli ani tachi bharik mahiti dili.

Pattlim don vorsam ami **Covid** poristint sarlim. Zaiti uchamollai, bhirant kallzant rigli. Punn Devacher bhavart dovortoleank Devan soddunk nam. Amchea Yadnikank, amchea dotonichea bhurgeank, tanchea avoibapaink, toxench amchea Dev-Sondexkarank rakhlim ani samball'lim. Hache vorvim amkam ek thavem zalem, Dev aple porje lagim korar korta tedna to purnnponnim pallta. Osoch Devan adlea korarant Noha-lagim korar kelolo ani hachi khunna koxi Devan ddhundubal molbant disoso kelolo. Aiz pasun amkam molbant ddhundubal distoch ami kitlinch khuxal zatanv ani Devachi mhoima ani tust kortanv. Hench amchea bhurgeank xikouunk, ami hea vorsa ddhundubalache rong dor vorgak dileat. Ani hache borobor Devan mon'xa lagim ulouunk, aplem asnnem dakhouunk, aplo mog ugtto korunk, xikddavne diunk adlea korarant khunna vapurloleo tantleo thoddeo khunna vinchun bhurgenchea vorgak dileo dekhik Prithum, Udok, Man'na, Noaha-chem tarum, Nisonn, Pitulcho Sorop, Ujeacho khambo, Bhobhogtolem Jhilkutt, ani Pontteo. Dor eke khunne vorvim Devacho sondex mon'xak koso ugtto zata hachi bharik mahiti amkam bhurgenchea misant Audio visual presentationachea rupan pollouunk melltolem.

Misachea xevottak Dev-Sondexkaranim aplea hatant ghatlolea bhurgeank ani apleak dilolo vaur, soglle hurben ani mogan kortolim mhonn pettloleo pontteo hatant gheun Jezuk bhas dili. Uprant ji utramni ucharloli bhas, kornneamni pallunk , sogllim ap-plea vorgant gelim.



Report on St Anthony's Feast

Report by Maria Dias & Hilda D'costa

Santo Antonio the miraculous saint and the restorer of lost and stolen things still as on today continues to work miracles in our lives. We the St Ignatius Somudai looked, forward to celebrate the feast of this saint with great fervour. The terezen brought all the members of our somudai together to make the feast day a memorable one .

We thank the main celebrant Fr Simon, - for his message on the saint, and how we can adopt some of the most famous teachings such as how St Antonio put Jesus christ first in his life, preaching the gospel and the amazing miracles that were performed



through him. Fr. Simon spoke at length on the vixoi for the Feast day “Bhagevont Anton Jezuchea mogan lastalo, amchim kallzam Jezuchea mogan pettounk tachi mozot maguia “Fr. Simon explained on the unending love of Jesus. Stressing on the word from Isaiah 61. 1, “The sovereign Lord has filled me with his spirit, he has chosen me and sent me to bring the good news to the poor, to heal the broken hearted, to announce release to the captives and freedom to those in prison”.

Ms. Josma Pereira expressed a vote of thanks to all the priest, celebrating the mass, the choir ,sacristan Pramod and for all those who made time to attend the feast mass.

To end the celebrations bread and cake were distributed to all the people who participated in the mass .

We the Somudai pray for immense blessings on all the members of our parish through the intercession of St Anthony.

Povitr Atmeachea Yenneachi Dobajik Porbecher lekh

Junache 5ver, 2022 vorsa amche Sant Katarinache firgojent vhadoda dhobajean Povitr Atmeachea Yenneachi Porob ani Sant. Antonichea Trezenacho panchvo dis somorombhlo. Amche firgojent aslolea ‘Pentecost’ hea kopelachi zobabdari St. Doming somudaiek dil’li asa. Hem Kopel khub sundor toren netoil’le. Ujeacheo Jibbo toxench hea porbechi mukhel kolpona monant dovrn, tea kopelant ek vegllech Povittraiechem vhatavoronn toiar kel’lem. Misachi toxench Gaionachi mandavoll, St. Doming Somudaiechea vangddeamni manddun hadleli. Misacho vixoi zaun aslo: **‘Povitr Atmeache kurpen bhoron, Bhagevont Antoni bhaxen ami bhogsonneachim monxam zaum-ia.’** Misacho mukhel



iezman Padr. Rosario Olivera hannem Povitr Atmeache **‘mukhel gunn’** amkam ukte kele ani ami soglleamni Povitr Atmeak amchea adkholli vellar ulo marunk zai mhonn amkam aplea provochonantlean sanglem. Povitr Atmeachea Yenneache Porbe disa ami Povitr Sobhecho vadd dis somorobhtanv. Tor hich khuxalkai sogllea modem vanttunk mis somplea uprant soglleank tondd ghodd korunk “cake” vantt’li.

Report – Tin Gorzanche Saibinnichem Fest

Tin Gorzanche Saibinnichi novena 22^{ver} Maiache suru zalim. Tersachem magnnea uprant mis zale. Dor ek novenachi toari veg-veglla somudaiamnim keli. Festachea disachi mandavoll confraria zomean keli. Festachem mis sanjechea 4 vazta zalem, zaita lokamnim bhoktiponnim misant vantto ghetlo. Porbechea misacho vixoi zaun aslo 'Tin Gorzanchem Saibinnim amche pasot mag' ani Old Goa varadacho Dean, Fr. John Deniz hannim mis bhettoilem, toxench Fr. Rosario, Fr. Seby and Fr. Auximio hajir asle.



Misa uprant Tin Gorzanche Saibinni ani lokam borabor pursanv kadlem. Bandachea ghonngnonnan festachi umed anik vadli. Mis zatoch sogllea lokank cake ani pivpak diun festachi khuxalkai vantli.

Youth Inaugural

Report by - Delina (VP)

On the 19th of June, the St. Catherine's Parish Youth celebrated the Youth's Inaugural Mass at 7:30 a.m. The theme of the Mass was "COME FOLLOW ME."

A Total of 28 youngsters participated in the Eucharistic celebration, which was also the Solemnity of the Most-holy body and blood of Jesus Christ (Corpus Christi).

Fr. Rosario Explained that the Holy Eucharist forms an integral part of our spiritual lives, providing us numerous



benefits such as resisting temptation and receiving abundant graces for strength in our trials and tribulations. When we partake in the body and blood of Christ in faith, we are in communion with the Lord and receive the forgiveness of sins and salvation.

Later, Youth President Chrisnoel took an oath along with the youngsters. After the Mass, the Youth had a small fellowship with a fun introduction and games. As the Lord calls us youngsters back into our youthful mission after two long years, may he bless us to live, love, learn and grow in communion into fruitful youngsters in the Lord's vineyard.

Xemai Xapai Amchi Girestkai

Sangeeta Fernandes

(Alina-chi xemai ek sattolem tanchea borobor ravounk ailea tichea vangdda Alinachi gozal)

Alina : Mama, I am back from school. Where are you? Mama? Mama?

Xemai : Bai mama tuji Ponje bazarak gelea. ie, hat paie dhum hanv tuka jevonn vaddta. Uprant tuzo obheas kor ani magir sanje ami bhair matxi passoi marunk iea.

Alina : Na xemai mhaka jevlea uprant computerar khellunk zai. mhoji ixttin Mario khellant nimnea pavdear pavlea mhaka taka harouk zai.

Xemai : Alina sogllo vell computarar mobilar khellun tuka vaz yena. Bhair angnnant amcheani torekvar khell khellunk zata.

Alina : Xemai bhair aiz khal khonn khellta? Sogllim T.V, mobile, computer, hancher-uch khelltat. Atam sogllem modern zalam, nokllo tum? Ie tuka-i dakhoitam Mario koso uddeo marta to.

Xemai : Amchea kallar bhov thoddeanger computer mobile asle ani teo vastu tim fokt kam korunk- uch vaportalim aiz soglleamchea ghoramni heo vastu zalea ani sogllo vell tacher khell khullun vell koso passer zata to tankanch kobor asona.

Alina : Xemai tumchea bhurgeaponnar tumi tumcho vell koso sartalim tor?

Xemai : Amchea kallar ami torekvar khell khellun amcho vell sartalim. khoko, langddi, foiamnim, ghora-ghoramni, osle khell ami khelltalim. Mattien khellun, dhavun, amchem ang ghozt zatalem, angak kasrat (exercise) zatali ani ghora ailea uprant bori bhuk lagtali hea porim amchea kuddichi bolaiki passun bori urtali.

Alina : Xemai zannoi, aiz mhojea vorgantlem Leena xallek ieunk na.

Xemai : Kiteak tor? Borem naslem kitem?

Alina : Hoi xemai. Leena-chea potant dukhta mhonn tachea avoin taka “Health way” hospitalan vhelem khoim.

Xemai : Hoi! uprant dotoran kitem zalam mhonn sanglem?

Alina : Anik kitem? “Dontachem”. Tem sodanch ghod-ghod vastu

- khata nhu?
- Xemai : Aie saiba besttech duddu vogdaile. Tum lhan aslem tedna tuka-i oxench zatalem. Tedna hanv tuka rintteancho ros tujea pottak lailim na zalear kando katrun tacher tel vottoun tujea pottar dovortalim ani tum rokddench Borem zatalem. Oxench kitem kelolem zalear poixe vanchpache.
- Alina : Xemai tumchea kallar dottor nasle tor?
- Xemai : Asle bai. Punn oslim dhakttim dhakttim dhuvesam haka ghorghotti vokddam korun borim korum ieta mhone ami dotorangear voch naslim.
- Alina : (jevtana talleak kantto topta.) aah aah...
- Xemai : Kitem zalem go bai?
- Alina : Talleak kantto toplo. Xemai dottorak phone kor ani apoi?
- Xemai : Doktor kiteak? rav ghe hi sukhi undid gheuv.....Gelo?
- Alina : Na vouchunk-uch na. Hanv sangta nhu, dottoragear iea.
- Xemai : Rav go bai xant zav. Ghe hem khellem kha ani uprant zaina zalear ami dotora xim iea. ... gelo?
- Alina : Ha gelo so dista. Xemai, kai bore ghe tumche nuske?
- Xemai : Chol atam hat dhuvun ghe ani ami tuzo obheas polloum-ia.
- Alina : Xemai mhaka teacherin family tree hachea voir project korunk sanglam. Ani ho koso korcho tem mhaka kainch kollona. Hanv fokt mama-dada, Grandma-grandpa, nana ani nani hanchich nanvam zanno.
- Xemai : Itleanchinch zanai? Borem tor, hanv tuka adhar korta. Chol ami family tree korum-ia.
- Alina : Xemai kai bori tokli ghe tuji. Tuka hanchim nanvam koxim ugddas urlim?
- Xemai : Amchea kallari ami amchea ghorcheank bhett korunk vetalim. Tanchea sangata vell sartalim. Borobor bhonvddeak vetalim. Oxem korun amche sombondh ghott zatale.
- Alina : bore muge. Mhojim facebookar kitlinch ixttini asat, punn heo ixttini mhaka vatter mell'leo zalear "hallo" passun korunk toyar nant. Xemai uloun uloun mhaka porot bhuk lagli, atam mhaka chips khaum xem dista. Hanv online order korta.
- Xemai : chips? Oslinch bhailim khannam khaun tumi pottam piddear kortat. Rav hanv tuka mugachem ghoddxem korun ditam.
- Alina : Xemai, ghoddxem? hem ani kitem?
- Xemai : Amchea kallari amchea avoi-bapainim amkam oslinch torekvar khannam ghorant toyar korun khavun ghott kelolim. Mugachem ghoddxem, tanddlanche poie, muttlim, pudde, pattaieo, pinagrache laddu adi. Oslim khannam toyar korun

- amchi avoi amkam ditalim.
- Alina : khannachi navam aikunk bori distat. Khavunk kitlim borim astolim konnak khobor. Xemai tum hanga asosor ek-ek dis sogllim khanna korun di mhaka. Ani mhojea mamak-ui xikoi.
- Xemai : Borem. Chol atam ghoddxem koxem korta tem dakoitam tuka.
- Alina : xemai, ghoddxem borem zalam. Il'le kaddun xezarchea Filsuk dium-ia. To sodanch mhaka aplea xemaichi vhoddvik sangun falam martalo. Atam hanv-ui taka dakoita mhoji xemai kitli gunnest ti. Xemai borocho vell zalo nhu, mama ieunk-uch na. kitlea pois pavli tor ti?
- Xemai : ietoli gho bai. Chol tum tea monosor hem ghoddxem Filsuk diun ie ani thoddo vell bhair tachea sangata khellun ie, ani 7.00 vazchea poilim mat bhitor sor ah?
- Alina : Oxem kiteak tor? 7.00 vaztam kitem asa? T.V-cher Salman khan vo Tiger Shirof hancha picture lagpacho asa kitem?
- Xemai : Na go bai. Amori zatoch sodanch velar bhitor sorunk zai nhavun dhuvun amorichem rozar korunk zai. Dis bhor Devan amkam raklim samball'lim mhonn Devak argham diun magnnem korunk zai. Hakach lagun tuka velar apoita.
- Alina : Borem xemai. Hanv velar pavunk vavurtolem. (Alinachi avoi (Aruna) ghora ieta.)
- Xemai : Ailem bai? Borocho vell zalo.
- Aruna : Hoi Mai bazar ghetta monosor vell zalo tea bhair vatter caracho tyre puncture zalo. Alinan tuka trass diunk na nhu? Khoi asa tor tem?
- Xemai : Alina xezarchea Filsuk ghoddxem diunk gelam. Chol bai hatpaim dhuvun ghe tuka chav ghaltam.
- Aruna : Mai hanv chodd dhinvaxi tuka. Aiz sogllo dis hanv bhair aslim ani Alinacho sambal tuvem kelo. Heach bhaxen tum mhaka sodanch adar kortai. Tum nasli zalear mhaka maidak poixe diun Alinacho sambal korunk apoichem poddtolem aslem.

Amchim zanttim amchi girestkai. Tanchi zannvai, bori rit-roves, tanche nhuske hem sogllem amkam kitlem faideachem Ti ghorant asop mhollear amkam kitlem upeogi ti konnak poilim kollona. Ami tankam ghorantli ek upkarona toslivost koxi lekta. Tanche matarpiraietankam sangat korche bodlek ghora bhair ghalta. Mai aiz hanv tuka bhas ditam tuka sodanch upkari ravtolem ani tujea mathar piraier tuzo sodanch sambal korto. Devak hanv chodd dhinvaxi tujea rupan mhaka Mai favo keli dekhun.

Supreme Relationship

Veera

Dear friends, life is too precious to be wasted and to take it for granted as well. Your life does not belong to you alone, it belongs to the person whom you love and also who loves you. For example, your own body parts are created in a such a way that a particular part cannot say to another “I don’t need you, I can work on my own, and it’s my own part, I can do whatever I want” No, my dear, as your body parts, you too are part of your family and the family is a part of you.

In the same way, the society we live in belongs to us and we belong to the society. Similarly, church is the body of Christ, and we are the parts of the same body.

Exactly in the same way we belong to the one God who created this universe and everything that’s in it living or non-living. We are different parts of one body coming out directly from the mouth of God that s the word of god.

So you can see how closely we all are knit in and by the word of God. That’s what God, in the scriptures always emphasized to love one another and see him and his love in every person.

To prove this to all mankind he sacrificed his beloved son for us to just believe in him and his love and commands us whoever believes in the one whom I sent will be saved.

In return the same sacrificed son of God commands us to just believe in me and you will be saved. But here is the key Believe in the one who sacrificed and the one who was sacrificed.



In a family, parents, grandparents and children feel at home; no one is excluded. If someone has a problem, even a serious one, even if he brought it upon himself, the rest of the family comes to his assistance; they support him.... Should the same not happen in society?

— Pope Francis —

I am a Catholic

I am a Catholic, not because of the Pope.

I am a Catholic, not because of the Cardinals.

I am a Catholic, not because of her priests, deacons or religious.

I am a Catholic, not because of her selfless missionaries.

I am a Catholic, not because of monks, nuns or her seminarians.

I am a Catholic, not because of her courageous lay faithfuls.

I am a Catholic, not because it is the longest institution ever in the history of humanity.

I am a Catholic, not because it is the number one altruistic charity institution ever in the history of mankind.

I am a Catholic, not because it is the mother church.

I am a Catholic, not because of her solemn music at her different liturgies.

I am Catholic not because of her wonderful histories in shaping mankind out of darkness into civilization.

I am a Catholic not because of her colourful lectors, cantors, choirs, acolytes etc.

I am a Catholic, not because of her beautiful basilicas, churches, seminaries, hospitals, monasteries, schools, orphanages etc.

Why then am I a Catholic?

“I am Catholic because it was the only church truly founded by Jesus Christ our Blessed Lord” (any other church has human foundation).

“I am Catholic because it is Apostolic, Universal, Catholic and Holy”.

“I am Catholic because it is guided by the learnt Magisterium through the Holy Scripture with the Holy Spirit”.

“I am Catholic because there is power in the intercession of the Blessed Virgin Mary, the Saints and the Angels of God”.

“I am Catholic because there is Forgiveness of sins, the communion of saints, the resurrection of the dead and life eternal”.....

LONG LIVE THE CATHOLIC CHURCH.

“I am the Way -Waiting for Jesus”

Capt. Sadler C Rebeiro

I begin by telling you all a story of a young boy, born in a lower middle class Roman Catholic family. Not much food on the table, not much money for Books or for School tiffin/picnic. Life was miserable, but lots of PRAYER.

This young boy like many young Roman Catholic boys was an ALTAR BOY. He used to love serving Jesus. daily mass and daily prayer were his routine. He never gave up on his prayers, everyone thought he would grow up and become a Priest. But Jesus works in mysterious ways. Impoverished and anguished with his surrounding he turned to JESUS.

Years went by and this young boy migrated from school to college. He didn't know what the future held for him all he knew was Jesus would lead his way for he walked with faith in the Lord and not by sight.

When he turned 18, after class XII suddenly doors started to open almost instantly. He got a fantastic Job offer to join the Merchant navy he knew Jesus was with him. He knew Jesus was the way.

In our life we have to wait and we often feel frustrated “Wait till when?”. Let me answer this by reflecting on a passage from the Bible John 11: 17-21 (The Death of Lazarus)

On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Now Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

“Lord,” Martha said to Jesus, “if you had been here, my brother would not have died. But I know that even now God will give you whatever you ask.”

The news came to Jesus, please, come fast Lazarus is sick and without his help he will not last. Jesus delayed 2 days and reached 4 days late, and by now all hope was gone, for Lazarus was buried already 4 days had past. But Jesus ways is Gods ways and not your way or mine.

He rolled back the gravestone, and then Jesus cried Lazarus come forth, then somebody said He's alive, he's alive (he's alive)

You may be fighting a battle of fear, you've cried to the Lord, I need You now, But He has not appeared. Don't be discouraged, because

He's still the same, He'll soon be here, He'll roll back the stone, and He'll call out your name.

Catholic spirituality includes the various ways in which Catholics live out their Baptismal promise through prayer and action. The primary prayer of all Catholics is the Eucharistic liturgy in which they celebrate and share their faith together, in accord with Jesus' instruction: "Do this in memory of me." The Catholic bishops at the Second Vatican Council decreed that "devotions should be so drawn up that they harmonize with the liturgical seasons, accord with the sacred liturgy.

The Second Vatican Council popularized spiritual movements among Catholics, and some lay Catholics now engage in regular contemplative practices such as the Rosary or Lectio Divina.

The purpose of all lay movements in the Catholic Church is to spread in society a deep awareness that every person is called by Baptism to live a holy life and each in his own way to become an ambassador of Christ,

For the majority of Christians, God calls them to sanctify through their ordinary lives by an ever-growing charity in the way they think, speak, and act, beginning at home, the domestic church, but extending to the local Christian community, the workplace, and to all peoples, all God's children.

To understand Your Catholic Spirituality. We must Understand Jesus.

The New Testament calls Jesus "the last Adam." The Apostle Paul repeatedly sets up the parallels between the two, as covenantal heads of the human race. Adam failed to obey God, and brought death on all his children (us) in his role as representative or High Priest. He transmitted this consequence through natural descent. Jesus obeyed God, and by suffering the consequences of Adam's sin on behalf of His people and defeating death, brought them life.

The striking parallels between Adam and Christ—specifically those not spelled out in the text—are one of the easiest examples to adduce. Here are a few implicit ways the two heads of humanity correspond:

- The first Adam yielded to temptation in a garden. (Genesis 3:6)
- The Last Adam beat temptation in a garden. (Luke 22:42)
- The first Adam ate and a covenant was broken. (Hosea 6:7)
- The Last Adam ate and a covenant was established. (Matthew 26:26)
- The first Adam was a man who sought to become like God. (Genesis 3:5) The Last Adam was God who became a man. (John 1:14)
- The first Adam was naked and received clothes. (Genesis 3:21)

- The Last Adam had clothes but was stripped naked. (Matthew 27:28)
- The first Adam tasted death from a tree. (Genesis 2:17)
- The Last Adam tasted death on a tree. (1 Peter 2:24)
- The first Adam hid from the face of God. (Genesis 3:10).
- The Last Adam begged God not to hide His face. (Matthew 27:46)
- The first Adam blamed his bride. (Genesis 3:12)
- The Last Adam took the blame for His bride. (Ephesians 5:25)
- The first Adam brought thorns and thistles. (Genesis 3:18)
- The Last Adam wore thorns and thistles. (Matthew 27:29)
- The first Adam gained a wife when God opened man's side (Genesis 2:21-22)
- The Last Adam gained a wife when man opened God's side (John 19:34)
- The first Adam brought a curse. (Genesis 3:17)
- The Last Adam became a curse. (Galatians 3:13)
- The first Adam was made immortal and chose to die. (Romans 5:12)
- The Last Adam was made mortal and chose to rise. (John 10:18)
- The first Adam listened when the Serpent said "take and eat." (Genesis 3:5)
- The Last Adam told His followers, "take and eat." (Matthew 26:26)

The 14th chapter of John is a message of comfort and assurance to all with a troubled heart. Jesus told His disciples in John 14:6, "**I am the way, the truth and the life.** No one comes to the Father except through me." The "**I am**" here is the first of seven self-descriptions of Jesus introduced by "I am"

I am the Way. Our Lord takes the opportunity of this discourse about the place he was going to, and the way unto it, more fully to instruct his disciples concerning himself, saying, "I am the way." Christ is not merely the way, as he goes before his people as an example or merely as a prophet, pointing out unto them by his doctrine the way of salvation; but he is the way of salvation itself by his obedience and sacrifice; nor is there any other.

He is the way of his Father's appointing, and which is entirely agreeable to the perfections of God, and suitable to the case and condition of sinners.

He is the way to all the blessings of the covenant of grace, and he is the way to heaven: he is entered into it himself by his own blood, and has opened the way to it through himself for his people.

Jesus is the Way.

Colour the below picture of Mother Mary

OUR LADY OF MT. CARMEL



DAILY READINGS FOR JUNE 2022

Intentions of the Apostleship of Prayer

We pray for the elderly, who represent the roots and memory of a people; may their experience and wisdom help young people to look towards the future with hope and responsibility.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Fri.	Am. 8, 4-6. 9-12;	Ps. 118, 2. 10. 20. 30. 40. 131;		Mt. 9, 9-13.
02 Sat.	Am. 9, 11-15;	Ps. 84, 9. 11-12. 13-14;		Mt. 9, 14-17.
03 Sun.	(E. L. III: pgs. 88 – 90) Acts 10, 24-35 (V. G. I: 332);	Ps. 41, 2-3; 42, 3. 4 (V. G. I: 308);	1 Pet. 1, 3-9 (V. G. I: 489) or Eph. 2, 19-22 (V. G. II: 1654);	Jn. 20, 24-29 (V. G. II: 1654).
04 Mon.	Hos. 2, 16. 17b- 18. 21-22;	Ps. 144, 2-3. 4-5. 6-7. 8-9;		Mt. 9, 18-26.
05 Tue.	Hos. 8, 4-7. 11- 13;	Ps. 113B, 3-4. 5-6. 7ab-8. 9-10;		Mt. 9, 32-38.
06 Wed.	Hos. 10, 1-3. 7-8. 12;	Ps. 104, 2-3. 4-5. 6-7;		Mt. 10, 1-7.
07 Thu.	Hos. 11, 1-4. 8c-9;	Ps. 79, 2ac+3b. 15-16;		Mt. 10, 7-15.
08 Fri.	Hos. 14, 2-10;	Ps. 50, 3-4. 8-9. 12-13. 14+17;		Mt. 10, 16-23.
09 Sat.	Is. 6, 1-8;	Ps. 92, 1ab. 1c-2. 5;		Mt. 10, 24-33.
10 Sun.	Deut. 30, 10-14;	Ps. 68, 14+17. 30- 31. 33-34. 36ab+37 (or Ps. 18, 8. 9. 10. 11);	Col. 1, 15-20;	Lk. 10, 25-37.
11 Mon.	Is. 1, 10-17;	Ps. 49, 8-9. 16bc- 17. 21+23;		Mt. 10, 34 – 11, 1.
12 Tue.	Is. 7, 1-9;	Ps. 47, 2-3a. 3b-4. 5-6. 7-8;		Mt. 11, 20-24.
13 Wed.	Is. 10, 5-7. 13- 16;	Ps. 93, 5-6. 7-8. 9-10. 14-15;		Mt. 11, 25-27.
14 Thu.	Is. 26, 7-9. 12. 16-19;	Ps. 101, 13- 14ab+15. 16-18. 19-21;		Mt. 11, 28-30.
15 Fri.	Is. 38, 1-6. 21- 22. 7-8;	Ps. Is. 38, 10. 11. 12abcd. 16;		Mt. 12, 1-8.

16 Sat. Or	Mic. 2, 1-5;	Ps. 10, 1-2. 3-4. 7-8. 14;		Mt. 12, 14-21.
	Zec. 2, 14-17 (V. G. II: 1749);	Ps. Lk. 1, 46-47. 48- 49. 50-51. 52-53. 54-55;		Mt. 12, 46-50 (V. G. II: 1755).
17 Sun.	Gen. 18, 1-10a;	Ps. 14, 2-3ab. 3cd- 4ab. 5;	Col. 1, 24-28;	Lk. 10, 38-42.
18 Mon.	Mic. 6, 1-4. 6-8;	Ps. 49, 5-6. 8-9. 16bc-17. 21+23;		Mt. 12, 38-42.
19 Tue.	Mic. 7, 14-15. 18-20;	Ps. 84, 2-4. 5-6. 7-8;		Mt. 12, 46-50.
20 Wed.	Jer. 1, 1. 4-10;	Ps. 70, 1-2. 3-4a. 5-6ab. 15ab+17;		Mt. 13, 1-9.
21 Thu.	Jer. 2, 1-3. 7-8. 12-13;	Ps. 35, 6-7ab. 8-9. 10-11;		Mt. 13, 10-17.
22 Fri.	(V. G. II: 1658 – 1659) Song 3, 1-4a or 2 Cor. 5, 14-17;	Ps. 62, 2. 3-4. 5-6. 8-9;		Jn. 20, 1-2. 11-18.
23 Sat.	Jer. 7, 1-11;	Ps. 83, 3. 4. 5-6a+8a. 11;		Mt. 13, 24-30.
24 Sun.	Gen. 18, 20-32;	Ps. 137, 1-2a. 2bc- 3. 6-7ab. 7c-8;	Col. 2, 12-14;	Lk. 11, 1-13.
25 Mon.	(V. G. II: 1660 – 1661) 2 Cor. 4, 7-15;	Ps. 125, 1-2ab. 2cd- 3. 4-5. 6;		Mt. 20, 20-28.
26 Tue.	Jer. 14, 17-22;	Ps. 78, 8. 9. 11. 13;		Mt. 13, 36-43.
27 Wed.	Jer. 15, 10. 16- 21;	Ps. 58, 2-3. 4-5a. 10-11. 17. 18;		Mt. 13, 44-46.
28 Thu.	Jer. 18, 1-6;	Ps. 145, 2abc. 2d-4. 5-6;		Mt. 13, 47-53.
29 Fri.	1 Jn. 4, 7-16 (V. G. II: 1834);	Ps. 33, 2-3. 4-5. 6-7. 8-9. 10-11(V. G. II: 1825);		Jn. 11, 19-27 (V. G. II: 1663) or Lk. 10, 38-42 (V. G. II: 1663).
30 Sat.	Jer. 26, 11-16. 24;	Ps. 68, 15-16. 30- 31. 33-34;		Mt. 14, 1-12.
31 Sun.	Qoh. 1, 2; 2, 21-23;	Ps. 94, 1-2. 6-7. 8-9;	Col. 3, 1-5. 9-11;	Lk. 12, 13-21.

This month's bulletin has been prepared by

St. Paul Somudai

The ward representatives thank all the contributors for the contributions in terms of articles, reports and advertisements.

FIRGOZ MAHITI

Tumche Gonvlli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	Mr. Pramod Kulapati
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Ferreira

FIRGOZ – KOCHERICH VELL

SOMAR TEM SON'VAR

Sokallchim 9.00 tem Don'parchim 1.00
Sanje 3.30 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

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SOMPORK

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